QUESTION ANSWER BOOKLET
CSE GS (MAIN) 2018 PAPER IV
TEST VI
ETHICS, INTEGRITY & APTITUDE
Time Allowed: Three Hours Maximum Marks: 250

QUESTION PAPER SPECIFIC INSTRUCTIONS
[Please read each of the following instructions carefully before attempting questions]
There are FOURTEEN questions divided in two sections and printed in ENGLISH and HINDI.
All questions are compulsory.
The number of marks carried by a question/part is indicated against it.
Answer must be written in the medium authorised in the Admission Certificate which must be
stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks
will be given for answer written in medium other than the authorized one.
Word limit in questions, if specified, should be adhered to.
Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly
struck off.

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E-mail
Date of Exam: Sept 16, 2018
Test Centre: Kanpur
Mob. No: 1234567890
Starting Time: 10:35 am
Closing Time: 1:35 pm
Invigilator's Signature

Marks Detail

Q.No. Q.No.

Total Marks: 99.5

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5. Any other remarks:

- Significant improvement in your current work.
- Have confidence.
- Write to the point.
- Add relevant grammar level examin.
What should be the process and activities under socialisation for children which foster:

a) Courage to do right things even when it is difficult.
b) An attitude of tolerance towards diversity.
c) Good character.

(150 words) 10

A child is like clay. Socialisation (development of behaviour based on social experiences) has a great role to play in moulding a child's character. Various agents of socialisation act on a child:

To Foster:

(a) Courage to do right things even when it is difficult.

- Since childhood, the parents must not allow the child to feel wrong and that life is bunking school or to be do the right thing even when different.

- Role models should encourage.
(b) Attitude and tolerance towards diversity

- Encourage children to play with fellow children and ask them to resolve their differences through
- Engaging in team sports like volleyball
- In schools, the curriculum and activities play an integral role in diversity.

(c) Good Character

- Stories from Ramayana and Mahabharata inculcate values in difficult times must be read out to children.
- In general, conduct parents, teachers, and students must uphold conduct and punish poor conduct.
- The child must be prepared at every step for right or wrong, and this education should

In this way, the child will learn from their experiences and the socialisation will
build the man and woman of character for tomorrow.
Explain the ‘trusteeship’ philosophy of Mahatma Gandhi as a model for development. Examine whether present day corporate social responsibility or corporate philanthropy is ‘close or far’ from this philosophy?

According to Gandhi, the excess wealth accruing to any person is held in trust for the benefit of the community. It must be used for the benefit of the community, and not for the benefit of individuals or organizations. This was his trusteeship model, wherein those who have will work for the benefit of those who have not.

Something similar is today's

Corporate Social Responsibility

and

Corporate Philanthropy

when the companies have to make their profits by using their wealth for the benefit of society. This can be seen in the example of Azim Premji Foundation.

Their both are somewhat close to Gandhi's trusteeship model:

- Corporates using excess wealth for the benefit of society
- Corporates working for the benefit of society.
that they learn from errors. I must pay back.

However, it is a little far:

done as legal compulsion, not as moral duty.

Often done as a charity rather than in the true needs of the poor, rather than in education, health,

only little money for their health, education, which is not usually reached by a large number of people in philanthropy.

Thus, there is a long way to go to increase the country's money to assist charity awareness campaigns,

benefits. A genuine goodness will be achieved by a good act of philanthropy must be publicised to encourage others.
“Behaviour is one important quality which makes or mars one’s life.” In the light of this statement:

a) Discuss the important attributes of good behaviour.

b) Analyse how everyone’s day would be happier and smoother if their behaviour improved. (150 words) 10

Behaviour is the external manifestation of one’s thoughts & beliefs. Little said by Gandhi, Rudolph, one must think morally to act morally.

Thus our values & thought must be aligned.

1. Good & moral thoughts
2. Our thoughts must align with our actions as advocated by Gandhi.
3. Our behaviour must not be absent, in such a thought about us.
4. Must not have others in the wrong.
5. Our behaviour must act as a guide for life.
6. Must be guided by unwritten values, tolerance, peace, empathy, honesty.

These attributes make a behaviour a good behaviour.
b) One’s behavior impacts not only that person but the society as a whole.

- Thus, if everyone’s behavior improves
  - they themselves will feel good
  - others around will feel good

- For example: maintain queue in metro, talk with humility, forgive ground mistakes will make the person happy and happy while will in turn make the persons in touch with him happy.

Thus, this will set in a domino effect. Many follow the traffic rules by and large as no traffic jam — a smooth day for all. This not only behavior but makes the life smooth.
When you face a conflicting situations in which there is no clarity on what is right or wrong then how you deal the situation? Explain with suitable example. (150 words) 10

It means you give your life example.
For instance, as civil servant you have to build a base for development in region but you will have to build a network which can help region. Judy's no mushroom research for diamond

I have to use our leadership skills, our social capital to engineer to walk out a win-win solution.

This even when everyone knows dark is different. Our own conscious is value a reputation can act as the guiding light.
Discuss how the role of a leader is different from an administrator? Should an administrator work as leader? Discuss its scope and limitations.

The role of a leader is to lead the people by encouraging them into action, look for innovative solutions, and resolve the troubles.

While, the role of an administrator is that of an executive authority where the policies have to be implemented to the best possible manner.

Thus, while the role of a leader is more proactive, looking for solutions, the job of an administrator is to implement those solutions.

Often it is argued that the administrator must not lead to lead.

- Even for implementing the policies, some amount of leadership is needed.
- Acting as a leader will build social capital with people which will help in administration.
- Will help in finding innovative solutions.

For instance, Operation Sulemani by Karikhah.
However, there are risks in administration, too. As leaders:
- might derelict from primary responsibility
- rule has been found to be administrable
- might lead to leadership skills to more than good.

Thus, there is a need to balance between both. Individual or joint can make one administrate good. administrators.
(a) "Honesty is the best policy. Is this philosophy still relevant? Discuss when and why you follow this philosophy?"

Every child in the very first lesson in values learns honesty is the best policy, i.e. the policy of being honest. I trust to one’s words, actions, and deeds.

This philosophy is a golden principle that can never fade and will hold innumerable. It is the honest person who is never françed.

Honesty builds trust in people, it leads to prosperity,

Honesty helps in taking decisions,

I follow this philosophy in all walks of my life. It helps me differentiate between right and wrong

It helps me achieve my goals.

Example: i) Honesty preparing for exams will bring good grades.

ii) Honesty within mock exams is 2 hours will ensure I complete my actual exam on time.

I am not honest.
Help in maintaining both relations.

Example: Telly my friends honestly about their faults may anger them initially but they come to realize the intention. Strengthen bonds.

Honesty is ultimately measured in the long term. How often I must do this be expected? Be a driver of every action. What's long term gain all immense.

Why to follow the path?
Discuss the ethical issues in international funding. Can there be aid without conditionalities? Justify your view.

International funding is aid in form of grants, loans, and aid given by states, international organisations, and individuals to other nations.

It is a great sign of poverty alleviation, infrastructure, and human development.

But there are ethical issues:

1) Non-sustainability
2) Promoting dependency rather than building capacity
3) Conditional aid
4) Funding nation to change their pattern
5) Interference with their foreign relations

Aridly, there is not in need. Not only is there in this need.
Condensed aids - all aids which come with conditions attached.

For example, IMF asked India to open economy in return of aid and influence.

It amounts to making use of another country's help to further one's own selfish interests. Aid can be without conditions than when aid is granted for the aid of others. Example: India's aid to Nepal for Earthquake.

- Malawi's OPEC's oil to help India.

Thus, though many times unaided, aid can be unconditional when given by human kindness today.
The recent PNB scam INDICATES failure of regulation, vigilance and accountability and hence, failure of ethics in governance. Elucidate. (150 words)
3) Failure & Accountability - at multiple levels - banks, auditors, etc., RBI. All levels failed. White shows a break in ethics & accountability as a whole in the system - not purely from wrong authoritative leads but symptomatic of dubious and corrupt, unethical, hazardous, unclean, hazardous, and unlawful practices.

What is needed is a system of public accountability, transparency, honesty, integrity, and dedication towards a clean and efficient public service. Public accountability & accountability.
Peace is a state of things when all live together in harmony, without conquest, or program together.

However, true peace is not associated in any manner with the absence of war. This is the misconception we commit, which leads to further disruptions of peace.

For instance, the treaty of Versailles guided by causing deaths by billions. It was imposed humbly by France in Germany. Peace without morality led to World War II.

Rather, peace has to be seen as a virtue, a state of mind, a disposition for benevolence, confidence, and justice. Peace is a state of affairs where the enmity party has a chance to reform with a touch of benevolence, confidence, and justice, instead of violence.
For intern, working towards poverty alleviation with a spirit of justice can lead to long lasting peace by doing away with folly of deprivation.

He must not waste for a war to happen to make peace (like waited by Bhrasukhe & now Payamas). Rather, he must express the value of peace as a virtue in our every action to ensure mutual co-existence.
Discuss the social, economic and political manifestations of corruption in India and hence, it is difficult to create a moral society in India. Comment. (150 words)

Corruption is the degeneration of moral fibre of the people whereby they engage in underworld activities to further their own interest at cost of others. Corruption manifests in many ways:

1. Political
   - Corrupt electoral practices subvert democracy.
   - Criminalisation of state, misuse of funds then allotted, uneven capitalism.
   - Importantly, corruption within any domain is an manifestation of corruption.

2. Economic
   - The vast inequality and have-not/have not scenario.
   - Corruption → poor delivery → have/have not scenario.
   - Poor growth → inequality.

Candidates must not write on this margin.
3) Social

- social manifestation is seen as it affects the poor the most.
- a bruker of Rs 100 is rather justify and hurt everything for poor.
- it inspires a sort of violence or poor.

Due to such vast magnitude I complain that you appeal to bring a moral solidarity.

Knowledge not basic if we all as a nation together take pledge against complaint not pay any bribe with do wrong rather pay fine not buy goods from unregistered complain inadequate complaint agent

Then we can bring a change lets take one step forward & others will follow.
What are the determinants of good work culture? Can 'work as worship' be an effective philosophy to improve work ethics in public sector including bureaucracy? Explain. (150 words)
This one must think one’s work is worship — remain faithful — honestly perform work.

However, this philosophy alone is not the solution. The value of honesty, bravery, and one’s work must be exposed since one’s hand becomes a part of one’s socialisation. Thus, automatically, then in bureaucracy, will true work be worship.
It is often argued by the REMAUS that there is only one ethic in international relations, that is national interest, i.e., all actions are guided by national interest in the other.

For instance, conditional aid, double standards in behaviour, tolerance, violence, andotton form as good and bad terrorism.

Substantially, Jaywant

But there is not entirely true, as national interest is a philosophy of limitation in long run. Those who have only thought of national interest have final objective, I had to bear beef.

E.g.: Kim Jong un of North Korea tries to mystery factor.
In many nations have come together to act for global good:

→ World Bank & Reconstruction
→ Politics of global commun

It is in collective intent that our national intent lies.
8. (b) Critically comment on the role of code of conduct and code of ethics in creating effective deterrence against corruption in administration. (150 words) 10
9. Recently, a cricketer from the national team has been withheld from the Board of Control for Cricket in India's (BCCI) latest list of contracted players due to reports of his wife filling an FIR against him. His wife has charged him for extramarital affairs, beating, harassing, torturing and also threatening to kill her. But, the cricketer has vehemently denied all charges levelled by his wife and alleged a conspiracy to defame him. He also alleges that his wife has lost mental balance.

a) Give your view as one such Board member of the BCCI on whether he should have been dropped from the list of contracted players. Also, justify your view.

b) Suppose you are a cricketer who has led the national team in past, how will you react to media if it approaches you and seeks your views on the cricketer, his wife allegations and the decision by the BCCI?

(250 words)
As member I keep my view on the happenings:

1. The Board must first have fully appreciated the facts at hand. Such allegations against the member of the national team is of grave consequence:
   - pride of nation at stake
   - BCCI being a body in public domain has certain duties towards the society

2. Having been a concerned party, one must never act on mere allegations, however grave, because a person is considered innocent until proven guilty.

3. Dropping the name from the list amounts to BCCI acting as a judge on the matter and deciding prematurely.

4. However, the allegations are grave and it true what degenerated into more than just a test. Keeping BCCI a party to the (normally) crimes as this would show that persons does not have to face consequences for actions.

[Handwritten note: Good Point]
5. In such situations, if the BCCI conducted a preliminary departmental inquiry to ascertain the truth, a formal inquiry then taken a temporary decision to withhold the name in further inquiry - the decision seems correct.

→ as dignity of women important
→ BCCI bears responsibility to society
→ This will deter players from engaging in such behaviour.

6. However, if no such inquiry was conducted or decision taken - then the BCCI is walking on a tightrope as every story has 2 sides & one must not act without facts as otherwise it would amount to injustice & encourage behaviour of false complaint.

b) As ex-cricketer, my views:

1. As cricketer, I know that cricket by being in public domain & often being role model, many commands the attention of public. Thus, we must act with utmost care as we can influence public behaviour.
2. Thus any act of violence, especially against women, is of grave nature. The cricketer must come before the public on his own to regain public faith.

3. The wife's allegations are of a serious nature as it not only raises questions about the cricketer but also on the team & BCCI who work with him.

4. However, there must be a fair & quick investigation & reduction of the allegations as if the allegations are true - swiftly justice must be done & any monetary loss to the cricketer.

5. In the meantime, it is fortunate that BCCI has taken action on this matter. I hope that BCCI acted on the basis of honest & correct facts to avoid injustice to either side.

This is essential because the ethics of a public domain cannot be separated from a public figure - the nation is watching you.
10. You are heading a government mission that aims at making innovative work and providing better government services for people in rural areas. To assist you, four young management school students are recruited. They are enthusiastic, come up with brilliant ideas, are tech savvy, give amazing presentations using their eloquence and communication skills and are highly assertive.

At the same time, the four are born and brought up in cities for all their life and are from affluent families. They are little aware of plight of people living in rural areas with resource scarcities and social dogmas. They lack patience and perseverance required to understand ground level realities of rural life. They are also not respectful to some socio-cultural practices of rural people and often they deride them.

In such situation, what will be your course of actions to utilize their strengths and overcome challenges of their behaviour which is causing problem in the achievement of the mission’s objectives?

(250 words)

As a government servant headed the government mission it is my duty to execute the mission by making the most of the resources I have and encourage participation of the persons from the society for innovative solutions for the ultimate aim of WELFARE of the society.

In the face of hard course of action:

1. Young talent is a great need in the government service however it also brings some challenges - there is a need to balance both.
2. As the few marginal students come from a difficult set up - they have been socialised in a particular way, which makes it difficult for them to understand the demands & limitations of their work.

3. Thus, finally there is a need for intervention in the form of training for the students:
   - In the beginning, try an interactive session between the department & student to appraise them with plight of people, extent of poverty, etc.
   - There must be a workshop & interaction session with the people that are thus will help in bringing empathy & compassion in the students.
   - The marginal students can be made to stay with the people for few days, taking part in their festivities to understand their socio-cultural practices.

4. After this, I will make them see the needs of the job, hard on their experiences at the ground, and will make their views...
5. However, I will ensure that both my department don't cut in a biased 2 prejudiced manner by prima facie judging the students from their different backgrounds.

6. As many from affluent background have brought changes on ground. Thus ideas might seem unoriginal, but not mind open one mind open to innovation. I strongly believe the need to bring in such good to people. I would make all effort to arrange for more funds for their implementation.

7. In addition, I will ensure regular interaction between the faculty and students so as to inculcate increased sense of professionalism and discipline that private sector long for.

8. I will also conduct a short presentation with the students to encourage such young management students will engage to adapt to the aid of society.
9. If this programme becomes successful then I will write the higher authorities about engaging with more such stretchs.

Finally, an urge of practice is better than 20 theories and tears of high talk or hard by Swami Vicharan. The young must be encouraged to act for the society by making them empathetic with the problems at heart.
You are newly appointed officer in the loan recovery department of a reputed public sector bank. You come to know that there are many cases of defaults and delay in non-repayment of loans by the farmers in the district. You also know that the district falls in the drought prone area of the state.

On one fine day, your senior asks you to go with the team and recollect the loan amount from one of such farmer living in the nearby village. After studying the loan file, you come to know that farmers have initially paid instalments but later delayed it. You are well aware of the fact that farmers are afraid of loan recovery department and one such farmer has committed suicide due to harassment of officers of the department in the past.

a) Discuss the ethical dilemmas faced by you in the above situation.

b) Which type of behaviour the officers of said department should ideally have?

c) What course of action will you take when you reach the home of farmer to recover the loan?

As the loan recovery department, I need to keep the interest of following stakeholders in mind:

1. Department
2. Farmer
3. Rank
4. Economy
5. Society

The ethical dilemmas faced:

1. Revolting loan as public duty vs. empathy & compassion for the poor farmer.
2. Doing justice by voluntary what farmers owe to banks vs. the government they buy suspension for their condition.

3. Neutrality vs. applying discretion based on farmers' condition.

4. Acting as public affairs from the weakened economy vs. protecting farms for the poor.

5. Allowing farming vs. moral hazard from payment.

The type of behavior the Glimm must ideally have:

The farmers, especially in drought prone areas, suffer from many stresses - financial, social, psychological. As the public  

savers are meant to work for the  

betterment of public - they must reflect a balanced situation:

- Showing empathy & compassion is not apathy
- Encouraging them to pay loans by  

understanding their financial position &  

safety alternatives.
They must not harass the farmers as the farmers might genuinely have no money to pay, harassment will only push him to suicide.

They must act impartially but not neutral.

They should show leadership quality by working for a solution with the farmers.

Must show patience and trust in the farmers - might provide the farmers the encouragement to act.

Behave with a problem solving attitude, look for innovative solutions.

Course of Action
1. I will first ascertain the condition of the farmers given they aren't at home and other factors.

2. I will speak with the farmers regarding why he stopped paying the installment - what changed - what is affecting him?

This is essential as I must act with empathy and compassion by understanding his plight.

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3. If it is observed that the farmer has no means to repay loan & is not repaying purely due to a moral hazard, expensify loan waiving
   → I will encourage him to repay
   → will counsel them that it's in his own interest as interest charges will be low. I will be able to avoid further credit
4. If farmer has genuinely no means to repay
   → I will act with patience & sympathy
   → I will discuss ways with him to diversify his farm income
   → I will inform him I the government schemes that can be of help to him.

5. Neglecting loan does not mean I will
   → remain in my discretion for the benefit
   → farm & his family. I allow him more time to repay by simultaneously helping him diversify his income. This is because
   → under the present system of pushing him to pay right away, drive him to suicide which will be devastating for
   → the family & not being the money back. It's a natural, rural saying — bumbling his capability is the best action.

Well written!
Add a way forward!
भारत के लोग हर साल लांग्व का स्वेच्छा दिखाते हैं। होली परंपरागत तरह से पूरा नहीं नमो, होली है वो नए से प्रेरित होती है (वह होली है, कोई अन्हला नहीं) और इसलिए, शरीर सुनिश्चित ज्ञानशास्त्रों को दिशा देता। जो हम भीतरी से महारतों के विद्रोह के दौरान आज के यथार्थ को जीत सकते हैं। इसलिए यह उत्सव में मानवीय भविष्य के प्रवर्तक के रूप में जीर्ण होता है। इसमें महिला अभिकार भी वापस है। महिलाओं ने इसे लेकर मानवीय, विधानक, विशेषक हमें, पारी और वीर्य से बदल देकर जीवनी हरमालों के जिल्ला निषेध के रूप में रखा है। ये ऐसे यथार्थ को आसानी से सुरक्षित करने का मांग कर रहे हैं।

इस साल एक क्लीनिक विशेषज्ञ के अनुसार इस तरह गिरिजाघर कहा:

**बुरा मानो, होली है**

इस होली उनके खिलाफ खड़े होते, जो 'बुरा न मानो होली है' के स्वागत के नाम उद्योग करते हैं। आप चाहे भी धीरी जगह पर हों या उनके बीच हों, जो भाग के नशे में भूरे हों, फिर चाहे वो पुरुष हों या न्यूट्रल हों, आपकी सहजता और आपकी स्वभाव महत्वपूर्ण है।

People in India celebrate every year the festival of colour, Holi. Traditionally, it is driven by the slogan of 'Bura na maano, Holi hai' (It's Holi, take no offence) and therefore, even all odious behavior seems to be forgiven, especially against women. Even there are songs also in several Hindi popular movies which euphemistically propagate this practice.

But, in recent times since human rights awareness of society has increased including women's rights, women have started resisting against all those behaviour which are coloured with harassment, molestations, physical attack, water-filled balloons and now semen-filled balloons. They have been demanding such behaviour to be declared as offence.

This year, in one such central university, students protested as:

**Bura maano, Holi hai.**

This Holi, stand up against those who harass under the guise of 'Bura na Maano, Holi hai'. Whether you are in a crowded place, around people who are under the influence of bhaang, consuming bhaang yourself, or celebrating in a group of both men and women, your consent and personal space are important.
a) Suppose you are the officer posted in the university area responsible for ensuring safety to women on the occasion of Holi, then what measures will be taken by you to ensure respect and dignity to women without harming others right to celebrate the festival.

b) In your view, what are the ethical issues in celebration of Holi vis-à-vis rights of women and what steps should be taken as long term measures to bring changes in the behaviour of men.

As officer posted for ensuring safety of women
I will take the following measures:

1. Conduct an awareness interactive session with the university students on the issue of "Rule no man's Holi fair"
   - the word enable female students make the others understand the seriousness of issue
   - will convey dimensions on this
   - might have a domino effect

2. Will take out pamphlets in digital form (will inform about not to play pigments) to encourage responsible behaviour.
   - will encourage students to maintain the sanctity of Holi festival
   - importance of respect dignity of women as their fundamental right.

3. Will sit up hotlines in advance so that any issue/harm in any way of harm is immediately reported
4. For the day 7 problem:
   - sufficient security personnel
   - instead active so as to ensure
     monitoring.
   - immediate action on any reported
     incident
   - discourage entry of people from
     outside into the university.

Thus, a combination of sound prevention,
preventive actions, precautions, and simulta-
eous action will be taken to ensure safety of
women and maintain the sanctity of the place.

Ethical issue in titles vs. use of women:

- violating the dignity of women in garb
  of anonymity shielded by veils and
  face veils
- violating consent and personal space of
  women by using rights to inciting
  female ascendency
- moral superiority of men's role, very
  much in promoting such behavior.
LUKMAAN IAS

Law of understandability is not learnt.

Laws and regulations

Violate Sanctity of religion and cultures

Long term measures to bring change in behavior of men:

1. The very first intervention model at socialization during childhood as once involved - difficult to unlearn.

   Family must practice & infuse in child of majority women.

   Sex education claim in school.

2. Famous personalities & media models should be taken on board to encourage responsible behavior by men as leaders having profound impact.

3. The movie & song making must be reformed if their responsible & discourage performance that promote violent display of women - film impact youth.

This must.

5. Awareness program & campaign by mapping in NGOs

A nation which does not respect its women cannot grow – as said by Swami Vivekanand. A nation cannot fly and go anywhere. Thus all must not over generalise stop not to be the preoccupation range of women, dignity of women is achieved.
13. While going towards college you come across an accident happened on the other side of road. A motorcyclist got hit by a car. Many people gathered around and were looking at profusely bleeding motorcyclist. Many of them were recording videos and taking photos on their mobile phones but no one was coming forward to help the victim.

a) What will be your immediate course of action?

b) Why most of the people do not come forward to help victims in such situation? Discuss the reasons.

c) What measures should be taken to change the behaviour of the people in such situation? (250 words)

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My immediate course of action:

i) I will immediately stop the car and inform my friend to immediately search for the nearest hospital on our route to college.

ii) I will, with firm voice & attitude, will ask the public gathered to act fast to save life & ensure their help I was that they will not fail to

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iii) With this help I will put the man in my car & will drive a few people gathered to leave along so that first aid can be given on the way to the hospital.

iv) I will rush the man to the nearest hospital which is in the direction of college so that I save the distance & time.

v) I noted on really hospital I will request my friend to stay with the victim & rush to him to enquiring while I'll rush to the college as it is also needed for me to pay respect to my & my parent's effort.

vi) If late on the way I will call the relation of victim by using his identity card from myself.

vii) If the college don't allow me entry I will give them proof & urge on humanitarian guards – this should go on as this was about life of another human.

viii) I will immediately rush back after campus work.
LUKMAAN IAS

"Lead with Edge..."

1) Why property doesn't come forward?
2) Lack of compelling, a compelling value added.
3) Lack of individualism.
4) An individual who helps others also helps himself.
5) Practically, person change and human change is possible.

LUKMAAN IAS

1) Change in output may have many due to them.
2) Need for awareness and campaign by partners in NGOs like "Save a life Foundation" which is engaged in saving lives in road accidents.

3) Within our families we must not discourage those who have helped.

4) Reward the persons who have helped save a life.

5) By enrolling actions and values for humans to remember on the lines of "war can etch the soul" to act.

82
You are an IRS probationer undergoing training in an academy. You along with team of other fifteen probationers are posted for field training (attachment) in particular district. A Commissioner of Income Tax of that district is mentor of your team for next one month.

Your mentor is very good person and takes you to the tour of many industries and field visit so as to give a practical experience and knowledge about their job. In one of such visit to one garment factory when team was leaving after the visit, the owner of factory wants to give high quality garments and accessories to each probationer. He is polite and insists everyone to take it. While some probationers try to refuse to take it but the team mentor insists to take it as token of thanks.

Discuss whether the behaviour of the mentor and probationers is ethical as per civil services values, if yes so why or if not then how they should have conducted in that situation?

(250 words) 20

Corruption is the biggest menace affecting our society as a whole.

In light of this, the question is whether the behaviour of mentor and probationer is ethical?

1. As an IRS probationer or any other civil servant while the concept of values require us to work for public is also demands an objective behaviour.

2. Civil servant must act fairly, honestly, and with integrity.
3. The action of taking gifts from the gurume factory — the very sanction of action to rid the ram — goes against the values.

Those who accept it win as much for the lust of forming such gifts and enough such behaive in others too lead to domino effect.

4. Such behavioeur by mentor or other visiite with IRC protection is a wrong out of socialisation as probition might take full as a normal act.

The party might accept gifts while not given with noted intention.

5. As Kantley used to say — You cannot keep the honey bee away from you have tasted honey — this one time acton will further consumtion.

It will also encourage the actioin of factory owner who will use the date to extort bungles.
...Lead with Edge...

3) Add value to the current market.

2) Always innovate. Not just monitor, always innovate.

Now they showed fear concluded:

Trust our every gift, our entity, every activity, every intention and approach.

in the eye of the beholder, the idea is not learnt as

1) Framing an idea around a new


LUKMAAN IAS
Menacing Cash-strapped values

d Card

Margaret J. Hirsi is

Crucial

Avoid Speedy

Contradict

Might be

Reading the

Wrong Word
ETHICS CONTENT ENRICHMENT BATCH 2018 BY S. ANSARI

- 14 Classes (7 theory + 7 case study).
- It is designed for thoroughly revision of all syllabus & for boosting performance.
- Focus on expected topics for 2018 Mains.
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BATCH COMMENCES: 24 JULY (08:15 AM)

CSE 2018 TEST SERIES

- GEN. STUDIES : 08 JULY
- ESSAY : 20 JULY
- ETHICS : 25 JULY
- PUBLIC ADMN.: 21 JULY
- SOCIOLOGY : 14 JULY
- GS FULL LENGTH TESTS (8 TESTS) FROM 22 JULY

100 CASE STUDIES

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THE COURSE RE-DESIGNED AS PER UPSC CHANGING PATTERN
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- Everyday 4 Case Studies Exteme Test
- Case Studies based on Current Developments
- Printed notes on Model hints
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100 TOPICS CURRENT AFFAIRS

FIVE DAYS A WEEK FROM 01 AUG. (AT 5 PM)
MOST OF THE CURRENT QUESTIONS ARE FROM THESE PROGRAMS

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